

# WHY BOYCOTT ISRAELI SETTLEMENT PRODUCTS?



**Why?** Because the Israeli settlements on Palestinian land are the chief obstacle to a just peace. And because Palestinian Christians and Muslims are asking for non-violent economic pressure to help end their dispossession and subjugation.

Settlements have strangled the Palestinian economy and, out of desperation,

educated Palestinians (including many Christians) have emigrated when possible. The growth of settlements continues and, unless halted, will soon make a just peace inconceivable.

# WHY BOYCOTT ISRAELI SETTLEMENT PRODUCTS?



**Why?** Because the Israeli settlements on Palestinian land are the chief obstacle to a just peace. And because Palestinian Christians and Muslims are asking for non-violent economic pressure to help end their dispossession and subjugation.

Settlements have strangled the Palestinian economy and, out of desperation,

educated Palestinians (including many Christians) have emigrated when possible. The growth of settlements continues and, unless halted, will soon make a just peace inconceivable.

*In a culture of intimidation and impunity, Israeli settlers spray-painted "Jesus is a monkey" in the doorway of Trappist Monastery 9/4/2012.*



*In a culture of intimidation and impunity, Israeli settlers spray-painted "Jesus is a monkey" in the doorway of Trappist Monastery 9/4/2012.*



The Presbyterian Church (USA) calls upon all nations to prohibit the import of products made by enterprises in Israeli settlements on Palestinian land. The PC(USA) calls for the boycott of all Israeli products coming from the occupied Palestinian Territories.

~July 2012, 220th General Assembly of the Presbyterian Church (USA)

The Presbyterian Church (USA) calls upon all nations to prohibit the import of products made by enterprises in Israeli settlements on Palestinian land. The PC(USA) calls for the boycott of all Israeli products coming from the occupied Palestinian Territories.

~July 2012, 220th General Assembly of the Presbyterian Church (USA)



*Sprawling Israeli settlement Ramat Shlomo in the West Bank*



*Sprawling Israeli settlement Ramat Shlomo in the West Bank*

Palestinian Christian leaders have explicitly called for nonviolence and economic pressure in the courageous confessional document *Kairos Palestine*, invoking the example of South Africa, where churches played a key role in that transition. The United Methodist Church and the United Church of Canada adopted virtually identical boycott positions as that of PC(USA), also after years of making words-only statements that are easily ignored by Israel, a country that has not yet declared its borders.

The Presbyterian Church (USA)'s study, *Boycotts: Policy and Criteria* (1979), describes the range of concerns for which Presbyterians have used economic pressure. In particular, boycotts have proven to be an effective way to show solidarity and put our money where our values are, and to bring about change while not being complicit with injustice.

Jewish and Israeli groups also endorse this boycott. See Jewish Voice for Peace (JVP), *Who Profits, Boycott from Within*, and Israeli Committee Against House Demolitions.

As the rabbis of JVP say, “we share the same values: a belief in justice and equality and a strong conviction that as long as one nation occupies another, neither can enjoy true peace and security.”

Palestinian Christian leaders have explicitly called for nonviolence and economic pressure in the courageous confessional document *Kairos Palestine*, invoking the example of South Africa, where churches played a key role in that transition. The United Methodist Church and the United Church of Canada adopted virtually identical boycott positions as that of PC(USA), also after years of making words-only statements that are easily ignored by Israel, a country that has not yet declared its borders.

The Presbyterian Church (USA)'s study, *Boycotts: Policy and Criteria* (1979), describes the range of concerns for which Presbyterians have used economic pressure. In particular, boycotts have proven to be an effective way to show solidarity and put our money where our values are, and to bring about change while not being complicit with injustice.

Jewish and Israeli groups also endorse this boycott. See Jewish Voice for Peace (JVP), *Who Profits, Boycott from Within*, and Israeli Committee Against House Demolitions.

As the rabbis of JVP say, “we share the same values: a belief in justice and equality and a strong conviction that as long as one nation occupies another, neither can enjoy true peace and security.”